



# ENGAGING COMMUNITIES FOSTERING PARTNERSHIPS 2024

NATIONAL SCHOOL-BASED  
HEALTH CARE CONFERENCE  
JUNE 30-JULY 2, 2024

**PRELIMINARY PROGRAM**



SCHOOL-BASED  
HEALTH ALLIANCE

# General Information

This conference is an opportunity to connect with fellow health care professionals, education professionals, and advocates across the nation. More than 3,500 school-based health centers (SBHCs) nationwide deliver integrated, patient-centered care, screening for conditions like obesity and depression, and offering preventive services—all with a special focus on children and adolescents who experience barriers to care because of their family’s income, where they live, or systemic inequities. Conference attendees will explore the innovative ways SBHCs serve their rural, urban, and suburban schools and communities by promoting wellness and health equity.

## CONFERENCE LOCATION

**Westin Washington, DC Downtown Hotel**  
999 Ninth St. NW  
Washington, D.C. 20001

## REGISTRATION AND RATES

We offer safe and easy online registration. The conference registration fee covers general session workshops, plenary sessions, breakfast, evening reception, and continuing education fees. We do not offer a group rate or a one-day rate.

Multiple attendees can be registered at one time for a specific conference rate using one payment method. All information must be completed on the registration form before payment is entered.

Early-bird registration rates expire on May 10. After this date, the general, presenter, and student registration rates will increase by \$100. Register early to take advantage of the early-bird rate.

We accept Visa, Mastercard, American Express, Discover, Diners Club, and JCB payments.

## SPECIAL RATES

You must be enrolled as a full-time undergraduate or graduate student at registration to qualify for the student rate. Proof of student status, in the form of a letter from your registrar’s office, must be emailed to [convention@sbh4all.org](mailto:convention@sbh4all.org). To qualify for the youth rate, you must be enrolled as a full-time high school student at registration and submit completed consent and chaperone forms. Workshop and poster presenters receive a special presenter rate for the conference.

## REGISTRATION DESK HOURS

**Sunday, June 30**  
12:00 PM – 5:00 PM

**Monday, July 1 – Tuesday, July 2**  
8:00 AM – 5:00 PM

## CANCELLATION

Registration cancellation must be in writing via email to [convention@sbh4all.org](mailto:convention@sbh4all.org) by May 30, 2024. A \$50 processing fee will be charged for all cancellations. No refunds will be issued after this date. An alternate attendee will be accepted in place of a canceled registrant. The request must be made in writing via email to [convention@sbh4all.org](mailto:convention@sbh4all.org). If you cannot find an alternative, please consider donating to the School-Based Health Alliance.



General Registration.....	\$500 Early bird   \$600 after May 10
Workshop and Poster Presenter.....	\$400 Early Bird   \$500 after May 10
Student Registration (undergrad/grad).....	\$250 Early bird   \$350 after May 10
‘Be the Change’ Youth Program.....	\$125

*An additional fee of \$25 will be assessed for all on-site registrations.*

### HOTEL ACCOMMODATIONS

A hotel room block has been secured at the conference location. Hotel rooms at the group rate are limited and available on a first-come, first-serve basis. The deadline for hotel reservations is Friday, June 7, 2024, unless the room block is sold out.

The School-Based Health Alliance does not guarantee room availability. The standard room rate is \$249.00 plus applicable taxes. Call reservations at Toll-free Number 1 800-228-9290 or click [here](#) to reserve online. All hotel reservations must be secured with a major credit card.

### PARKING

On-site parking is available for \$48 daily, and valet is \$60.18. Parking is not validated for conference attendees.

### CONTINUING EDUCATION

The School-Based Health Alliance is applying to provide continuing education credits. The cost is included in the registration fee. Attendees could earn up to 15.5 hours of CEUs.

### PRE-CONFERENCE SESSION

Join the School-Based Health Alliance for a pre-conference session, "SBHC 101 and Tools & Resources to Support SBHC Start-Up and Growth." Space is limited, and pre-registration is required. This session is free of charge. **THIS SESSION IS FULL.**

### WORKSHOP SESSIONS

Workshop seats are not reserved, and conference attendees are not guaranteed a space in their desired workshop sessions. Each workshop room has a maximum number of seats based on room size. When there are no more seats, the workshop will be listed as full. Once a workshop is full, attendees must find another workshop to attend.



### Conference Code of Conduct and Notice of Photography



### Final Program will be available on our Virtual Conference Platform

### EVENING RECEPTION AND POSTER SESSION

The School-Based Health Alliance will host an evening reception and poster session on Monday, July 1, from 5:15 to 6:30 p.m. Light fare will be provided, and this event is free and open to all conference attendees.

### SPONSORSHIP

Interested in sponsoring? Please download our [2024 Sponsor Prospectus](#).

### DISCLOSURE STATEMENT

The School-Based Health Alliance strives to ensure balance, independence, objectivity, and scientific rigor in all its educational programs. All faculty members participating in this program have been required to disclose any real or apparent conflict(s) of interest that may have a direct bearing on the subject matter of this program. This includes relationships with pharmaceutical companies, biomedical device manufacturers, or other corporations whose products or services are related to the subject matter of the presentation topic. This policy intends to openly identify any conflict of interest so that the attendees may form their judgments about the presentation by fully disclosing the facts. In addition, faculty are expected to openly disclose any off-label, experimental, or investigational uses of drugs or devices in their presentations.

### AMERICANS WITH DISABILITIES ACT

If you require special accommodations to attend or participate in this activity, please provide information about your requirements on the registration form or contact [convention@sbh4all.org](mailto:convention@sbh4all.org) at least five business days before the conference.

# Agenda

## SUNDAY, JUNE 30

9:00 a.m. - 1:00 p.m.

**Youth Advisory Council Orientation**  
*(Invite Only)*

10:00 a.m. - 1:00 p.m.

**Data Summit** *(Invite Only)*

1:00 p.m. - 5:00 p.m.

 **PC1:** SBHC 101 and Tools & Resources to Support SBHC Start-Up and Growth  
*(Free, pre-registration required)*

4:00 p.m. - 6:00 p.m.

**No Kid Hungry Convening** *(Invite Only)*

6:30 p.m. - 8:30 p.m.

 **'Be the Change' Welcome Dinner**  
*(Invite Only)*

## MONDAY, JULY 1


9:00 a.m. - 10:15 a.m.

**PL1:** Welcome and Opening Plenary

10:15 a.m. - 10:30 a.m.


**Break**

10:30 a.m. - 11:45 a.m.

 **A1:** Rethinking Adolescent Nonsuicidal Self-Injury: Using a Trauma-Informed Lens

 **A2:** Promoting healthy relationships for adolescents through school-based health centers

 **A3:** Mobile Healthcare: How engaging community partners can strengthen care delivery

 **A4:** Implementing a framework to measure and achieve school-based health equity

 **A5:** Building Relationships and Fostering Connections to Decrease Food Insecurity at the Local and State Level

## MONDAY, JULY 1

10:30 a.m. - 11:45 a.m.

 **A6:** Adventures in Bureaucracy: Updating Oregon's SBHC Standards for Certification

 **A7:** School-Based Community Health Workers: Meeting Student Social Determinants Needs and Engaging Communities


 **A8:** Supporting SBHC Clinic Coordinators: Creating Community Space and Identifying Best Practices Part I


11:45 a.m. - Noon

**Break**


Noon - 1:15 p.m.

 **B1:** A Roadmap to Collaborating with Pediatric Mental Health Care Access (PMHCAs) Programs to Improve Youth Mental Health Care

 **B2:** Promoting healthy relationships for adolescents through school-based health centers

 **B3:** Attending a PIP Rally? Cheerleading for Change, Process & Program Improvement

 **B4:** Updated CMS Guidance: How Medicaid and 'Free Care' Could Fund Your SBHC

 **B5:** Conversaciones Comunidad: Servicios y Retención de los Estudiantes Hispanohablantes  
*(Spanish Only workshop)*

 **B6:** Resilience After Tragedy: Advocacy and Policy Solutions After Uvalde

 **B7:** Inject Vaccine Advocacy Into Your Social/Digital Media Platforms to Build Vaccine Confidence.

## TRACKS

 **Preventive Care and Clinical Services**

 **Business Operations, Sustainability, and Quality Improvement**

 **Policy and Partnerships**

 **Innovations**

 **'Be The Change'**

## MONDAY, JULY 1

Noon - 1:15 p.m.

 **B8:** Supporting SBHC Clinic Coordinators: Creating Community Space and Identifying Best Practices Part II

1:15 p.m. - 2:15 p.m.

**Lunch** *(On Your Own)*


1:15 p.m. - 5:15 p.m.

**State Leaders Meeting** *(Invite Only)*

2:15 p.m. - 2:30 p.m.

**Break**

2:30 p.m. - 3:45 p.m.

 **C1:** Lessons from a Community of Practice to Advance Providers' Pediatric Trauma Care

 **C2:** Substance Use Prevention & Intervention: How SBHCs Can Support Youth

 **C3:** The Data Transformation Project: A collaborative data model to support student health


# Agenda

## MONDAY, JULY 1

2:30 p.m. - 3:45 p.m.

 **C4:** Leveraging School Partnerships and Data to Improve SBHC Utilization

 **C5:** Youth to the Front!: Foundations Of a Student-Led Marketing Campaign

 **C6:** Empowering Students through Health-Focused Youth Advisory Councils (YACs)

 **C7:** Sustaining an SBHC Therapeutic Garden; fostering a school-wide culture of health

 **C8:** Improving Pediatric Asthma Control through Community Partnerships

3:45 p.m. - 4:00 p.m.

Break

4:00 p.m. - 5:15 p.m.

 **D1:** Working Together: Building an Innovative Therapeutic Response and Urgent Stabilization Team (TRUST)

 **D2:** Beyond Inhalers: Using Telehealth to Empower Students with Asthma

 **D3:** How a Dashboard can Drive us to Success

 **D4:** Renovating Your Program: A Starter Guide for Inheriting a 40-year-old State Program

 **D5:** Panel Discussion-Incorporating Community Service Partners in SBHCs

 **D6:** Pairing Empathy with Policy to Support the Health and Wellbeing of the Transgender Student

 **D7:** Leveraging Artificial Intelligence (AI) Generative Tools to Support Community Outreach and Engagement

## MONDAY, JULY 1

4:00 p.m. - 5:15 p.m.

 **D8:** Fostering Inclusive Care: Centering Queer Youth within Sexual and Reproductive Healthcare

**Board Of Directors Meeting**  
(Invite Only)

5:15 p.m. - 6:30 p.m.


**Evening Reception/  
Poster Session** (Lite Fare)


## TUESDAY, JULY 2

9:00 a.m. - 10:15 a.m.

 **E1:** Centering Adolescents' Preferences During Contraceptive Care

 **E2:** It Takes a Village: A Community Approach to Suicide Prevention


 **E3:** Stumbling through demographic data: Using demographic data to improve health equity

 **E4:** School-Based Health Quality Improvement: Progress vs Perfection

 **E5:** Engage & Empower: Youth-Driven Mental Health Outreach in the Online Era

 **E6:** Partnering with States to Improve Youth Mental Health: Lessons Learned from a Six-Month Learning Collaborative

 **E7:** Preventing School Violence: Creating Safer Learning Environments

 **Y-E:** Promoting Mental Health Destigmatization & Resources (Open to Adults)

10:15 a.m. - 10:30 a.m.

Break

## TRACKS

 **Preventive Care and Clinical Services**

 **Business Operations, Sustainability, and Quality Improvement**


 **Policy and Partnerships**

 **Innovations**

 **'Be The Change'**

## TUESDAY, JULY 2

10:30 a.m. - 11:45 a.m.

 **F1:** Strategies for supporting students and staff following traumatic events

 **F2:** Tales of a Rural School-Based Telehealth Program: Behavioral Telehealth Edition

 **F3:** Rethink Your Strategy for SBHC Enrollment: Develop Your Enrollment Action Plan!

 **F4:** A Case Study in Hiring Student Ambassadors at Three Different SBHC Schools

 **F5:** Infusing innovation into school-based health partnerships and business practices

 **F6:** Elevating Voices: Empowering Youth Through Meaningful Engagement and Student Health Action Councils

 **F7:** Beam me up – Part 2 of SBHC Telehealth Implementation in Oregon

# Agenda

## TUESDAY, JULY 2










10:30 a.m. - 11:45 a.m.

-  **F8:** Teledentistry in Schools: An Innovative Way to Expand School-Based Health Programs

11:45 a.m. - Noon

Break

Noon - 1:15 p.m.

-  **G1:** Innovative Paths to Student Wellbeing: Non-Clinical Approaches in School Communities
-  **G2:** A Psychoeducation Intervention to Decrease Depressive Symptoms in Latinx Female Adolescents who attend Chicago Public Schools
-  **G3:** Building Relationships for Sustainable School-Based Health Centers
-  **G4:** Flexible, innovative, data-driven program demonstrates improved student outcomes and fosters growth/sustainability.
-  **G5:** Empowering Tomorrows Leaders: The Role of Youth in Boards
-  **G6:** JHUSOM School Health Initiative: A Partnership Between Health Professional Students and SBHCs
-  **G7:** Hoof Beats Sometimes Do Mean Zebras IX
-  **G8:** Focused Conversation: Providing Inclusive Healthcare for Gender-Diverse Students
-  **Y-G:** Engaging Youth Voices in Youth-Centered Health Initiatives (*Open to Adults*)

1:15 p.m. - 2:15 p.m.

Lunch (*On Your Own*)

## TUESDAY, JULY 2


2:15 p.m. - 2:30 p.m.

Break

2:30 p.m. - 3:45 p.m.

-  **H1:** The Power of Peers in Youth Crisis Prevention and Support
-  **H2:** Lessons Learned from a School-Based Oral Health Program
-  **H3:** Embarking on an SBHC Journey: Practical Strategies and Insights from Peers
-  **H4:** Clinical and Holistic care (*NOT self-care*) for Education and health professionals at Black Schools

-  **H5:** School-Based Health Care Coordination Initiative: Supporting Students, Caregivers, SBHC staff, and School Health Staff

-  **H6:** Bugaboo Bugs: when to send and when to keep

-  **H7:** Hoof Beats Sometimes Do Mean Zebras IX

-  **H8:** Innovating SBIRT in School-Based Health Centers






3:45 p.m. - 4:00 p.m.

Break

4:00 p.m. - 5:15 p.m.

**PL2:** Closing Plenary/Awards

## TRACKS

-  Preventive Care and Clinical Services
-  Business Operations, Sustainability, and Quality Improvement
-  Policy and Partnerships
-  Innovations
-  'Be The Change'



# 'Be the Change' Youth Training Program Schedule

## SUNDAY, JUNE 30

6:30 p.m. - 8:30 p.m.

Welcome Dinner

## MONDAY, JULY 1

9:00 a.m. - 10:15 a.m.

PL1: Welcome and Opening Plenary

10:15 a.m. - 10:30 a.m.

Break

10:30 a.m. - 11:45 a.m.

Y-A: My Drug Story. What's yours?

11:45 a.m. - Noon

Break

Noon - 1:15 p.m.

Y-B: #WEARETHECHANGE!  
Leveraging School Media for  
Enhanced Engagement in SBHCs

1:15 p.m. - 2:15 p.m.

Lunch (*On Your Own*)

2:15 p.m. - 2:30 p.m.

Break

2:30 p.m. - 3:45 p.m.

Y-C: 'A Day in the Life' Health Care  
Simulation

3:45 p.m. - 4:00 p.m.

Break

4:00 p.m. - 5:15 p.m.

Y-D: 'A Day in the Life' Health Care  
Simulation

## TUESDAY, JULY 2

9:00 a.m. - 10:15 a.m.

Y-E: Promoting Mental Health  
Destigmatization and Resources  
(*Open to Adults*)

10:15 a.m. - 10:30 a.m.

Break

10:30 a.m. - 11:45 a.m.

Y-F: Urban Youth Advisory Councils  
Impact Food Access in their  
Communities

11:45 a.m. - Noon

Break

Noon - 1:15 p.m.

Y-G: Engaging Youth Voices in  
Youth-Centered Health Initiatives  
(*Open to Adults*)

1:15 p.m. - 2:15 p.m.

Lunch (*On Your Own*)

2:15 a.m. - 2:30 p.m.

Break

2:30 a.m. - 3:45 p.m.

Y-H: The Placebo Project: How Youth  
Can Expand Health Career Education  
in their Communities

3:45 a.m. - 4:00 p.m.

Break

4:00 a.m. - 5:15 p.m.

PL2: 'Be the Change' Wrap-Up

# 2024 Conference Registration Form

## CONFERENCE FEES

	BEFORE MAY 10	AFTER MAY 10
General Registration	<input type="radio"/> \$500	<input type="radio"/> \$600
Workshop/Poster Presenter Registration	<input type="radio"/> \$400	<input type="radio"/> \$500
Student (undergrad or grad)	<input type="radio"/> \$250	<input type="radio"/> \$350
'Be the Change' Youth Program	<input type="radio"/> \$125	<input type="radio"/> \$125

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Pronouns:

- She/Her/Hers                       Ze/Zir/Zir  
 He/Him/His                          Ze/Hir/Hirs  
 They/Them/Theirs                  I prefer name-only  
 Other: \_\_\_\_\_

Job Title: \_\_\_\_\_

Email: \_\_\_\_\_

Organization: \_\_\_\_\_

Organization Phone Number: \_\_\_\_\_

Organization Mailing Address:  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Organization Type:

- School  
 School-based health center  
 Sponsoring organization  
 State-level organization  
 Other: \_\_\_\_\_

What is your primary language?

- English  
 Spanish  
 Other: \_\_\_\_\_

Will this be your first time attending our national conference?

- Yes  
 No  
 As a conference attendee, I confirm that I have read and agree to the [Notice of Photography and Code of Conduct](#).

### **American with Disabilities Act (ADA)**

If you require special needs, accommodations, or requirements, please describe here:

\_\_\_\_\_  
\_\_\_\_\_



## ENGAGING COMMUNITIES, FOSTERING PARTNERSHIPS 2024

NATIONAL SCHOOL-BASED  
HEALTH CARE CONFERENCE  
JUNE 30 TO JULY 2, 2024





**SCHOOL-BASED  
HEALTH ALLIANCE**

The National Voice for School-Based Health Care

[www.sbh4all.org](http://www.sbh4all.org)